

LEGISLATIVE FACT SHEET

2014-0010

DATE: 11/26/13

BT or RC No: 14-022
(Administration Bills)

SPONSOR: Jacksonville Children's Commission
(Department/Division/Agency/Council Member)

PURPOSE/SUMMARY:

This planning grant for the *Cities Expanding Health Access for Children and Families* initiative from the National League of Cities helps participating cities develop formal business plans for city-led health benefit outreach campaigns aimed at enrolling eligible children and families in Medicaid and the Children's Health Insurance Program (CHIP).

APPROPRIATION: Total Amount Appropriated: \$ 27,500.00 as follows:

(Name of Fund as it will appear in title of legislation) Cities Expanding Health Access for Children and Families

Name of Federal Funding Source:	Amount:
Name of State Funding Source:	Amount:
Name of Private Funding Source: National League of Cities	Amount: \$ 27,500.00
Name of In-Kind Contribution:	Amount:
Name of Bond Acct:	Amount:
Bond Account Number:	

IMPACT - FINANCIAL / OTHER:

This grant replaces funds that were cut from the Children's Commission's FY14 budget.

ACTION ITEMS:

	Yes	No
Emergency?		X
Federal or State Mandates?		X
Fiscal Year Carryover?		X
CIP Amendment?		X
Contract / Agreement (C/A) Approval?		X
C/A Negotiations On-going?		X
Oversight Department Required?		X
Related RC/BT?	X	
Waiver of Code?		X
Code Exception?		X
Continuation of Grant?		X
Surplus Property Certification?		X
Related Enacted Ordinances?		X
Report Required to City Council or Council Auditors?		X

Justification of Emergency:

(Attach CIP Form(s))

(Attach a copy)

Name of Dept.:

(Attach a copy)

Identify Code:

Identify Code:

(Attach a copy)

Ordinance #:

Date: Frequency:

ADMINISTRATIVE TRANSMITTAL

To: MBRC, c/o Roselyn Chall, Budget Office, St. James Suite 325

Cc: Chris Hand, Chief of Staff, Office of the Mayor

From: Jon Heymann, Executive Director

(Name, Job Title, Department)

Phone: 630 - 6425

E-mail: jheyman@coj.net

Contact Cynthia B. Nixon, Director of Finance & Management Services

Person: (Name, Job Title, Department)

Phone: 630 - 3652

E-mail: cnixon@coj.net

COUNCIL MEMBER / INDEPENDENT AGENCY / CONSTITUTIONAL OFFICER TRANSMITTAL

To: Peggy Sidman, Office of General Counsel, St. James Suite 480

Phone: 630-4647

E-mail: psidman@coj.net

From: _____

(Name, Job Title, Department)

Phone: _____

E-mail: _____

Contact _____

Person: (Name, Job Title, Department)

Phone: _____

E-mail: _____

Legislation from Independent Agencies require a resolution from the Independent Agency Board approving the legislation.

FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED